for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Administrative Services

(For Chicago Cooperative Administrative Support Unit (CASU) Philadelphia Operations Center), Wanamaker Building, 100 Penn Square East, Philadelphia, Pennsylvania; NAP: Horizon House, Inc., Philadelphia, Pennsylvania

Base Supply Operations, Marine Corps Air Station, Cherry Point, North Carolina, NPA: CETC Employment Opportunities, Inc., New Bern, North Carolina

Central Facility Management, The Jimmy Carter Library, One Copenhill, Atlanta, Georgia, NPA: Goodwill Industries of Atlanta, Inc., Atlanta, Georgia

Grounds Maintenance, Department of the Navy, Engineering Field Activity, West, San Bruno, California, NPA: Toolworks, Inc., San Francisco, California

Recycling Service, Offutt Air Force Base, Nebraska, NPA: Goodwill, Industries, Inc., Omaha, Nebraska

#### **Deletions**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.
- 2. The action does not appear to have a severe economic impact on future contractors for the commodities and services.
- 3. The action will result in authorizing small entities to furnish the commodities and services to the Government.
- 4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the commodities and services proposed for deletion from the Procurement List.

The following commodities and services have been proposed for deletion:

Commodities

Ladder, Extension (Wood) 5440-00-223-6027 5440-00-223-6026 5440-00-242-0998

Ladder, Straight (Wood) 5440-00-242-0995 5440-00-816-2575

5440-00-223-6029

5440-00-223-6030

Apron, Construction Worker's 8415–00–257–4290

Services

Janitorial/Custodial

U.S. Army Reserve Center, 1001 and 1005 Lakecrest Drive, Grand Prairie, Texas

Grounds Maintenance

McClellan Air Force Base, California

Janitorial/Custodial

Building 243 "A–G" Bay, McClellan AFB, California

Painting Service

McClellan Air Force Base, California.

#### Beverly L. Milkman,

Executive Director.

[FR Doc. 98–10265 Filed 4–17–98; 8:45 am]

BILLING CODE 6353-01-P

#### DEPARTMENT OF COMMERCE

# National Oceanic and Atmospheric Administration

[I.D. 041098B]

## New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

SUMMARY: The New England Fishery Management Council(Council) is scheduling a number of public meetings of its oversight committees and advisory panels in May 1998 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meetings will be held between May 5, 1998, and May 11, 1998. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: Meetings will be held in Peabody and Danvers, MA, and Warwick, RI. See SUPPLEMENTARY INFORMATION for specific locations.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (781) 231–0422.

#### SUPPLEMENTARY INFORMATION:

#### **Meeting Dates and Agendas**

Tuesday, May 5, 1998, 9:00 a.m.— Joint Council Herring Committee and Atlantic States Marine Fisheries Commission Herring Section Meeting

Location: Holiday Inn, One Newbury Street (Route 1) Peabody, MA 01960; telephone: (978) 535–4600.

Review and approval of proposed Atlantic Herring Fishery Management Plan (FMP) measures and Draft Supplemental Environmental Impact Statement, for public hearing purposes.

Wednesday, May 6, 1998, 9:30 a.m.— Joint Habitat Committee and Advisory Panel Meeting

Location: King's Grant Inn, Route 128 and Trask Lane. Danvers, MA 01923; telephone: (978) 774–6800.

Review of the progress and status of essential fish habitat (EFH) identification and description, and discussion of alternatives for EFH designation.

Monday, May 11, 1998 9 a.m.—Sea Scallop Committee Meeting

Location: Radisson Hotel, 2091 Post Road, Warwick, RI 02886; telephone: (401) 739–3000.

Development of closed area management, days-at-sea leasing, and vessel buyback measures for public hearing purposes.

Although other issues not contained in this agenda may come before these groups for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice.

### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see ADDRESSES) at least 5 days prior to the meeting dates.

Dated: April 14, 1998.

## Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 98–10369 Filed 4–17–98; 8:45 am] BILLING CODE 3510–22–F

### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[I.D. 040898A]

# Western Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.